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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of:

Thomas A. Davis

Application No.: 10/632,369

Group No.: 1723

Filed: 08/01/2003

Examiner: Krishnan S. Menon

For: PRODUCTION OF PURIFIED WATER AND HIGH VALUE CHEMICALS FROM SALT

WATER

Mail Stop DD Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that the attached correspondence comprising:

- 1. Supplemental Information Disclosure Statement Transmittal Letter (2 pages)
- 2. Supplemental Information Disclosure Citation in an Application (1 page)
- 3. References Cited (4 each)
- 4. Return Postcard (1 page)

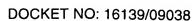
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on Apr. 22, 2004.

Debra Dunn-Brown

Signature of person mailing paper





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of Thomas A. Davis	) Examiner: Krishnan S. Menon
Serial No: 10/632,369	) Art Unit: 1723
Filed: August 1, 2003	) Deposit Account: 50-2548
Title: Production of Purified Water and High Value Chemicals from Salt Water	) ) )

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Mail Stop DD Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R 1.56, 1.97 and 1.98, applicant is submitting the art shown on the attached list for consideration by the Examiner. By submitting such items, applicant is not admitting that such items are prior art. Notation that the items have been considered is respectfully requested.

I, the person signing below, state that each item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement. 37 C.F.R. Section 1.97(e)(1).

The Examiner is encouraged to contact the undersigned at his convenience should there be any questions regarding this matter or require any additional information.

Please charge any fees required or deposit any overpayment to Deposit Account No. 50-2548.

Respectfully requested,

**NELSON MULLINS RILEY & SCARBOROUGH** 

April 22, 2004 Date

Charles E. Dunlap Registration No. 35,124

P.O. Box 11070

Columbia, SC 29211-1070 Phone: (864) 250-2238 Fax: (803) 256-7500 I hereby certify that this paper, all attachments, and any fees are being deposited with the U.S. Postal Service as "First Class Mail" and is addressed: Mail Stop DD, Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450 on April 22, 2004.

Debra Dunn-Brown

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